

Posted 11/02/2015 at 12:03pm by LA

**TOWN OF HARVARD
MASTER PLAN STEERING COMMITTEE AGENDA
HILDRETH HOUSE 15 ELM STREET – LIVING ROOM
WEDNESDAY, NOVEMBER 4, 2015 @ 7:00PM**

7:00 PM Open Meeting

1. Approve Minutes from October 8, 2015 and October 29, 2015
2. Dry Run of Devens Presentation by Mark Kasinskas from Burns and McDonnell
3. Discussion of Devens Open House
4. Review Revised Devens Reports from Burns and McDonnell
5. Adjourn